

“A BRAVE TO THE BONE AWARD”

GUIDELINES AND REQUIREMENTS

This award is presented to those NSHS fans that dedicate their time and talents to North Summit students and athletes. These recipients continue to support and reinforce positive Brave Spirit year after year.

The recipient(s) must be over 65 yrs. of age

Award presented to one individual or married couple per year, with at least one of the couples meeting the age requirement.

A selection will be organized after all nominations are submitted each year. This committee will be comprised of community members and not the organizers of the award. No family members of nominees will be allowed to serve on the selection committee.

All nominee's not awarded for that year will be re-submitted for considerations the following year.

This award will be presented annually. Organizers will determine yearly the date and event it will be awarded

Please complete the attached nomination form and submit to
North Summit District Office

Deadline for submission
Thursday, August 29, 2019 before 2:00 PM
(Late nominations will be considered next year – 2020)

FOR THE 2019-20 SCHOOL YEAR THIS AWARD WILL BE PRESENTED AT
THE ALUMNI ASSEMBLY
WEDNESDAY, SEPTEMBER 18, 2019

“A BRAVE TO THE BONE” NOMINATION FORM

Name of Individual/couple you are nominating: _____

Please provide contact info for this person/couple:

Mailing Address: _____ Phone: _____

Why should this person/couple be chosen for this award?

Does this nominee continued to be involved or volunteer with alumni events or responsibilities? If so what are these events?

Does this nominee continue to support NS student/athletes when they have no family involved? If so, please list activities they support and give examples:

Does he/she/couple exemplify good sportsmanship and positive encouragement to ALL of the students?

Example: _____

What tribal name would you recommend this nominee receive if chosen? _____

and why? _____

Signature of those nominating or supporting this nomination:

Return completed form to NS District Office by **Thursday, August 29, 2019** before 2:00 pm

Attach any additional pages if needed